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Bib Data Sheet

CONFIRMATION NO. 3508

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|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 08/635,130 04/19/1996 PAT 6,696,557

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
**\*\* 02/05/2002**

|  |                              |  |                        |                            |
|--|------------------------------|--|------------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CA    | SHEETS<br>DRAWING<br>15                    | TOTAL<br>CLAIMS<br>8   | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | Verified and<br>Acknowledged | Examiner's Signature<br><i>[Signature]</i> | Initials<br><i>SAS</i> |                            |

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TITLE

AL-2 neurotrophic factor

|                                   |   |   |
|-----------------------------------|---|---|
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